

INDIA NON JUDICIAL
Government of Gujarat

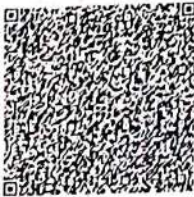
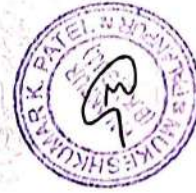


सत्यमेव जयते

Certificate of Stamp Duty

Rs.
100

Certificate No. : IN-GJ81637967992107Y
Certificate Issued Date : 05-Jan-2026 05:01 PM
Account Reference : IMPACC (SV)/ gj13049704/ PALANPUR/ GJ-BK
Unique Doc. Reference : SUBIN-GJGJ1304970464510458412980Y
Purchased by : SUNIKUMAR B SHAH SECRETARY BK D K M
Description of Document : Article 4 Affidavit
Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : SUNIKUMAR B SHAH SECRETARY BK D K M
Second Party : NIL
Stamp Duty Paid By : SUNIKUMAR B SHAH SECRETARY BK D K M
Stamp Duty Amount(Rs.) : 100
(One Hundred only)



GG 0023034434

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.wholestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of this certificate.
3. In case of any discrepancy please inform the Competent Authority.



NOTICE

- The contents of this e-stamp certificate can be verified at www.shcilestamp.com, Stock Holding mobile application "EStamping" or at Stock Holding Branch/ Centre (the details of which are available at www.stockholding.com).
- Any alteration to this certificate renders it invalid and would constitute a criminal offence.
- Kindly contact Stock Holding Branch / Centre in case of discrepancy.
- For information related to e-Stamping you may write to us on our email id estamp.ahmedabad@stockholding.com or visit our Branch/Centre.

સૂચના

- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રની વિગતો www.shcilestamp.com દ્વારા અથવા સ્ટોક હોલ્ડિંગની "ઈસ્ટેમ્પિંગ" મોબાઈલ એપ્લિકેશન અથવા સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર (જેની વિગતો www.stockholding.com પર ઉપલબ્ધ છે) પર જઈ ને ચકાસી શકાય છે.
- આ પ્રમાણપત્રમાં કરેલ કોઈપણ ફેરફાર અમાન્ય છે અને તે ફોજદારી ગુનો બને છે.
- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રમાં કોઈપણ વિસંગતતા જણાય તો સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર પર સંપર્ક કરવો.
- ઈ-સ્ટેમ્પિંગ સંબંધિત જાણકારી માટે અમને estamp.ahmedabad@stockholding.com પર ઈ-મેઈલ કરવો અથવા અમારી શાખા / કેન્દ્ર ની મુલાકાત લેવી.

ACADEMIC YEAR – 2026-2027

I/We, Sunilkumar Babulal Shah, Chairperson/ Secretary, **BANASKANTHA DISTRICT KELAVANI MANDAL**, son/daughter o f Shri Babulal Shah aged 60 years and, resident of Palanpur, Gujarat in connection with our application bearing application PID 1- 44384187484, AID: 1-46273233481 Institute Name: **B.L.Parikh College Of Business Administration**, Institute Address: **OPP S T WORKSHOP, HIGHWAY, PALANPUR** Institute Type: **Private-Self Financing** Region: **Central** dated **19/12/2025** made to AICTE for the following categories:

1. EoA Only

I/ We will abide by all norms as laid down in the Approval Process Handbook;
Do here by solemnly affirm, state and declare as under:

1. That the information given by **Banaskantha District Kelavani Mandal** in the application made to AICTE is true and complete. Nothing is false and no information/ material has been concealed;
2. That the Institution is functioning in the location as approved by the Council;
3. That the Institution has uploaded the Occupancy/Completion Certificate/Building License/Form D issued by the Competent Authority and the Structural Stability Certificate by the Competent Authority;
4. That the Trust/ Society/ Company runs the following other Institutions in the same Campus; Total Built-Up Area available
Not Applicable
5. That the Institution has uploaded valid Fire Safety Certificate issued by the Competent Authority;
6. That Principal of the Institution is regular and qualified as per AICTE norms; At present there is an In-charge principal The college makes efforts to appoint permanent principal every year under the guidance of Hem. North Guj. University.
7. That the Faculty norms as well as Faculty: Student ratio is maintained as per Approval Process Handbook and the Faculty data uploaded is true and complete;
8. That the Institution shall ensure to fulfill the norms for Faculty and Infrastructural facilities;
9. That the Promoter/ Institution has not demanded/ retained the Original Degree Certificates from the Faculty members / Students;
10. That the declaration, information and documents submitted/uploaded as per **Appendix 16/17** of the Approval Process Handbook with regard to Land, Built-up area (Instructional area, Administrative area and Amenities area) and other Infrastructure therein where the letter of approval/ Extension of Approval is sought for **Banaskantha District Kelavani Mandal** is true, complete and nothing is false;
11. That the Land is contiguous, there is no dispute pertaining to the said Land and is free from all encumbrances;
12. That if any of the information is found to be false, incomplete, misleading and/ or that the **Banaskantha District Kelavani Mandal** fail(s) to disclose all the information and/ or suppress any information and/ or misrepresent the information, the Council shall also be free to take any action, including Withdrawal of Approval and/or any other action as deemed fit against the **Banaskantha District Kelavani Mandal** and others as the case may be and/ or the individuals associated with the Trust/ Society/ Company and/ or the Institution;
13. That the Land/Built-up area details given below in the Table are true and complete;

| Sl. No. | Name of the deed Holder | Document No. | Date of Registration | Plot No. | Address (Village) District | Area in Acre |
|---------|--------------------------------------|---------------------------|----------------------|----------|---|--------------|
| 1 | Banaskantha District Kelavani Mandal | 2266 | 12/12/1961 | 2266 | Palanpur Banaskantha District North Gujarat | 9.33 |
| | | Total area in Acre | | | | |

ADMINISTRATIVE AREA

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------------------|--|----------------------------------|------------------------|----------------------------------|--|
| Admin/General Office | Office All Inclusive | 300 | Ready | Ready | Ready |
| Board Room | Board Room | 40 | Ready | Ready | Ready |
| Central Store | Central Store | 30 | Ready | Ready | Ready |
| Exam Room | Exam Control Office | 30 | Ready | Ready | Ready |
| House Keeping | Housekeeping | 10 | Ready | Ready | Ready |
| Maintenance | Maintenance | 10 | Ready | Ready | Ready |
| Office | Cabin for Head of Dept | 40 | Ready | Ready | Ready |
| Placement Office | Placement Office | 30 | Ready | Ready | Ready |
| Principal Office | Principal Directors Office | 31.1 | Ready | Ready | Ready |
| Security Cabin | Security | 17 | Ready | Ready | Ready |
| Staff/Faculty Room | Faculty Room | 39.51 | Ready | Ready | Ready |

AMENITIES AREA

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|-------------------------|--|----------------------------------|------------------------|----------------------------------|--|
| Auditorium | Auditorium | 500 | Ready | Ready | Ready |
| Boys Room | Boys Common Room | 100 | Ready | Ready | Ready |
| Cafeteria | Cafeteria | 150 | Ready | Ready | Ready |
| First Aid Cum Sick Room | First aid cum Sick Room | 10 | Ready | Ready | Ready |
| Girls Room | Girls Common Room | 100 | Ready | Ready | Ready |
| Sports Club | Sports Club | 482.35 | Ready | Ready | Ready |
| Stationary Store | Stationery Store | 10 | Ready | Ready | Ready |
| Toilets | Toilet | 10 | Ready | Ready | Ready |

INSTRUCTIONAL AREA

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|----------|--|----------------------------------|------------------------|----------------------------------|--|
| 1 | Seminar Hall | 135 | Ready | Ready | Ready |
| 2 | Tutorial Room | 85.41 | Ready | Ready | Ready |
| 3 | Classroom | 85.41 | Ready | Ready | Ready |
| 4 | Classroom | 85.41 | Ready | Ready | Ready |
| 5 | Classroom | 85.41 | Ready | Ready | Ready |
| 6 | Multi-Purpose Hall | 96.63 | Ready | Ready | Ready |

| | | | | | |
|--------------|---------------------|-------|-------|-------|-------|
| Computer Lab | Computer Centre | 156.6 | Ready | Ready | Ready |
| Language Lab | Language Laboratory | 33 | Ready | Ready | Ready |

INSTRUCTIONAL AREA - COMMON FACILITIES

| Room No. | Room type (mention Class Room/Laboratory/Toilet, etc.) | Carpet area (in m ²) | Completion of Flooring | Completion of Walls and painting | Completion of Electrification and lighting |
|--------------------------|--|----------------------------------|------------------------|----------------------------------|--|
| Computer Centre | Computer Center | 156.6 | Ready | Ready | Ready |
| Language Lab | Language Laboratory | 33 | Ready | Ready | Ready |
| Library And Reading Room | Library&Reading Room | 837.44 | Ready | Ready | Ready |

14. That I have submitted/uploaded all the additional documents/information regarding resolution/ NOC's/ Certificates/ details of Building completion (partial/full) in AICTE Web-Portal in respect of our application (as applicable) and the same is true and complete;
15. That the financial transactions have been done only by digital payment;
16. That Audited statement of accounts of the Trust/Society/Company for the previous year has been uploaded;
17. That, the Institution undertakes to submit that all the employments in the Institution shall be as per the norms of the existing Labour Law and the payments shall be as per the provisions of the Minimum Wages Act of State/ Central Government.
18. That in the event of Non-Compliance by the Banaskantha District Kelavani Mandal and/ or B.L.Parikh College Of Business Administration with regard to guidelines, norms and conditions prescribed, as also in the event of violation of any of the undertaking mentioned herein, AICTE shall be free to take appropriate action including withdrawal of its approval without consideration of any related issues and that all liabilities arise out of such withdrawal shall solely be that of the Trust/ Society/ Company/ Institution;

Existing Institute:

1. That I have uploaded all the student data of the previous year and the same is true and complete.
2. That no students have been admitted without the approval of concerned regulatory bodies.
3. That all Faculty and all non-teaching Staff data and all student data of all years and all Course(s), as entered by the Head of the Institution as per the prescribed Format on the Web-Portal are correct;
4. That the Internal Quality Assurance Cell as per **Appendix 6** of the Approval Process Handbook before commencement of the Academic Session 2026-27 in respect of 1-46273233481 B.L.Parikh College Of Business Administration OPP S T WORKSHOP, HIGHWAY, PALANPUR is constituted;
5. That the following Committees as per **Appendix 6** of the Approval Process Handbook before commencement of the Academic Session 2026-27 in respect of 1-46273233481 B.L. Parikh College Of Business Administration OPP S T WORKSHOP, HIGHWAY, PALANPUR are constituted;
 - Establishment of Anti Ragging Committee (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009)
 - Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University. (As per All India Council for Technical Education (Redressal of Grievance of Students) Regulation, 2019 vide F.No.1-101/PGRC/AICTE/Regulation/2019 dated 07.11.2019)
 - Establishment of Grievance Redressal Committee in the Institution for Faculty / staff Member. (As per All India Council for Technical Education (Redressal of Grievance of Faculty / staff Member) Regulation Regulations, 2021 vide F.No. 1-103 AICTE/PGRC/Regulation/2021 dated 22.03.2021)

Establishment of Internal Committee (IC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016

Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 OF 1989, dated 11.09.1989)

Name of the authorized person executing the undertaking along with his/ her Official Position

Sunilkumar Babulal Shah

Secretary
(Secretary)
Managing Committee
Banaskantha District Kelavani Mandal
Palanpur - 385001.

(SEAL) DEPONENT(s)

VERIFICATION

I/ We, the above named deponent(s) do hereby verify that the facts stated in the above Affidavit are true to my/ our knowledge. No part of the same is false and no material has been concealed there from.

Verified at Palanpur on this the 6th Jan. 2026

Sunilkumar Babulal Shah

(Secretary)

(Name, Designation and Address of the Executants
Secretary

Managing Committee
Banaskantha District Kelavani Mandal (SEAL)
Palanpur - 385001.

DEPONENT(s)

Solemnly affirmed and signed before me by the deponent on this 6 day of JAN month, 2025/2026 at my office.
(Judicial First Class Magistrate/ Notary Public/ Oath Commissioner)

Serial No. 488

Book No. 75

Page No. 75

Date: 6 JAN 2026

SOLEMNLY AFFIRMED
BEFORE ME

MINAKSHI J. VACHELA
NOTARY / ADVOCATE
GOVT. OF GUJARAT
PALANPUR (B.)

6 JAN 2026